



Permit #F00054620

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00054620

Type of Permit: FILMING

Release Date: 07/25/2012

Production Company COMMUNITY FILMS

Producer CARR DONALD

Insured Company Name COMMUNITY FILMS

Director MARK SMUCKER

Contact Phone No. 1 818-426-2600

1st AD CHRIS BERGER

Contact Phone No. 2 310-271-9444

Fax

Production Manager NICK SHANDRA

Address 9301 WILSHIRE BLVD

FilmL.A. Coordinator Kirsten Ricketts

BEVERLY HILLS, California 90210

Production Title MCDONALDS

Location Manager GEOFF WHITE

Type of Production Commercial - Standard

Primary Phone Mobile - 818-426-2600

Secondary Phone Office - 310-271-9444

Location Assistant NA NA

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$710.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1****Permit Number** F00054620**Production Company** COMMUNITY FILMS**Insured Company** COMMUNITY FILMS**Production Title** MCDONALDS**Location Manager** GEOFF WHITE**Primary Phone** Mobile - 818-426-2600**Secondary Phone** Office - 310-271-9444**Location Address** 3911 S Figueroa St, Los Angeles, CA, 90037**Location Name** LA COLISEUM**Location Type** Convention/Exhibition Facility**Film Dates** 7/26/2012 - 7/26/2012 05:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Film Permits CC auth _0001 (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	50		Cast	20
	Cube Trucks	8		Crew	40
	Generator	1		Spot	1
	Motor Homes	1		Check	
	Vans	2			

Filming Activities Equipment on property; Interior Dialogue; INTERIOR DIALOGUE IN BOARDROOM;**Jurisdiction** **Political:** Los Angeles City - Council District 09**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 674**Grid:** B2**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note SPOT CHECK APPROVED BY INSPECTOR MATTHEWS.

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Community Films ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/24/12

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Community Films
Name of Principal

By: [Signature]
Representative's Signature

Carl Swan
Print Representative's Name

Owner
Representative's title

9301 Wilshire Blvd Suite 507
Beverly Hills CA 90210
Principal's Address

310.271.9444
Principal's Telephone